IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

| EDWARD WISNIEWSKI and |) |
|--|--------------------------------|
| MARY WISNIEWSKI, Co-Administrators |) |
| of the Estate of Eric E. Wisniewski, Deceased, |) |
| |) Case No. 1:08-cv-00026 (GMS) |
| Plaintiffs, |) |
| |) |
| v. |) |
| |) |
| OCEAN PETROLEUM, L.L.C., and |) |
| BRUCE PREDEOUX, |) |
| |) |
| Defendants. |) |

MOTION AND ORDER FOR ADMISSION PRO HAC VICE

Pursuant to Local Rule 83.5 and the attached certification, counsel moves the admission pro hac vice of Kevin G. Dronson of the law firm Kent & McBride, P.C., 1040 Kings Highway North, Suite 600, Cherry Hill, NJ 08034, to represent Ocean Petroleum, L.L.C. and Bruce Predeoux in this action.

KENT & MCBRIDE, H

By:

David C. Malatesta, Jr., Esquire

Delaware I.D. No. 3755 1105 Market Street

Suite 500, 5th Floor

Wilmington, DE 19801

(302) 777-5477

Attorney for Defendants

Date: April 14, 2008

CERTIFICATION BY COUNSEL TO BE ADMITTED PRO HAC VICE

Pursuant to Local Rule 83.5, I certify that I am eligible for admission to this court, am admitted, practicing and in good standing as a member of the Bar of the States of Pennsylvania and New Jersey, and pursuant to Local Rule 83.6 submit to the disciplinary jurisdiction of this Court for any alleged misconduct which occurs in the preparation or course of this action. I also certify that I am generally familiar with this Court's Local Rules and with Standing Order for District Court Fund effective January 1, 2005. I further certify that the annual fee of \$25.00 has been paid to the Clerk of Court for District Court.

KENT & MCBRIDE, P.C

Kevin G. Dronson, Esquire

1040 Kings Highway North, Suite 600

Cherry Hill, NJ 08034

(856) 667-3113

Attorney for Defendants

ORDER GRANTING MOTION

| IT IS HEREBY ORDERED counse | l's motion for a | admission pro | hac vice is granted | 1. |
|-----------------------------|------------------|---------------|---------------------|----|
|-----------------------------|------------------|---------------|---------------------|----|

| Date: | |
|-------|------------------------------------|
| | |
| | United States District Court Judge |